## MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

## August 4, 2021

## **Subject:** Bid No. 9005.10 Industrial and Technology Education Lumber

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to reflect the changes in the summary of contracts. All terms and conditions remain the same.

**Supplier(s):** 

Mann & Parker Lumber Co 335 N Constitution Ave New Freedom, PA 17349

**COMMENTS:** Summary of Contracts Attached

**REFER QUESTIONS TO:** Anissa Black, Buyer, 301-279-3123

Angela McSufoch Daises

Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:abb

Distribution: Supplier(s); Bid File